**AWARD NOMINATIONS**

**We need your input to help us recognize and nominate those individuals or systems that worked diligently behind the scenes or in the forefront this past year (2024) to ensure and maintain water quality across Montana. Do you know someone doing a great job or going above and beyond? Has your system achieved excellence this year or overcome some fantastic challenges?**

**These awards will be presented at the Conference Awards Banquet Thursday, March 13, 2025. Eligible nominees must be affiliated with a system member in good standing**

**Please send nominations to us at:** [**MTRuralWater@mrws.org**](mailto:MTRuralWater@mrws.org) **Deadline is January 17, 2025**

**Each nomination must state their accomplishment/contribution to be considered.**

**Water Operations Specialist:** This award recognizes a Montana licensed drinking water operation specialist who is actively working in the field and has shown outstanding leadership abilities and accomplishments in 2024

**Wastewater Operations Specialist:** This award recognizes a Montana licensed wastewater operation specialist who is actively working in the field and has shown outstanding leadership abilities and accomplishments in 2024

**Clerk/Administration:** This award recognizes an administrative clerk for outstanding performance in office management, customer service, and any other contributions that have benefited the Utility or its customers in 2024

**Manager/Public Works Director:** This award recognizes a Manager/Public Works Director who has applied innovative ideas, inventions, or procedures that has benefited the operation of a public water/wastewater system and/or its customers in 2024

**System of the Year (Water and/or Wastewater):** This award recognizes a Public Water and/or Wastewater Utility that has demonstrated exceptional efforts to manage, operate and maintain their systems in 2024 properly

## **2024-2025**

**MRWS Awards of Excellence Nomination Form**

**CIRCLE THE AWARD YOU ARE SUBMITTING THIS NOMINATION FOR AND COMPLETE THE REQUESTED INFORMATION BELOW:**

* **Water Operations Specialist**
* **Wastewater Operations Specialist**
* **Clerk/Administration**
* **Manager/Public Works Director**
* **Utility/System Award (Water)**
* **Utility/System Award (Wastewater)**

**A brief narrative (1-2 paragraphs) detailing why this person/system should receive the award must be included with each nomination—one nomination per form**

NOMINEE Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position/Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employed at: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of years at the system: \_\_\_\_\_\_

UTILITY/SYSTEM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Person making nomination**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Narrative detailing Accomplishment/Contribution:

**Nominations must be received (mail or email) no later than January 17, 2025**

**Montana Rural Water Systems Email** – [MTRuralWater@mrws.org](mailto:MTRuralWater@mrws.org)

**9 3rd St. N. #304**

**Great Falls, MT, 59401** **Questions: (406) 454-1151**