

# MONTANA RURAL WATER SYSTEMS, INC.

# Quality On Tap!

Our Commitment  Our Profession

Registration Form  
41st Annual

Conference & Exhibition Show  
for Operators, Clerks, Engineers,  
Council and Board Members  
March 25, 26, & 27th, 2020



406-761-1900

Please print or type.

Complete a *separate form* for each person attending.

Make a copy if you need additional forms or visit our website @ [www.mrws.org](http://www.mrws.org)

Name \_\_\_\_\_ Title \_\_\_\_\_  
 Representing \_\_\_\_\_ Operator # \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

Registration includes: All Classes Wednesday through Friday; Thursday & Friday Lunch  
Wednesday & Thursday Social Hour; Thursday Banquet.

Guest registration this year will be \$50.00 to cover the cost of meals. Thursday banquet will be Prime Rib!!!  
Please let us know if you will be attending so we can prepare enough food!

# attending \_\_\_\_\_



## CONFERENCE REGISTRATION FOR MARCH 25-27, 2020



\_\_\_\_\_ \$150.00 Operator Certification Track (no CEC's)  session attending W \_\_\_\_\_ WW \_\_\_\_\_  
(Includes Wed. - Fri. Classes; Wed. Social; Thurs. & Fri. Lunch; and Thursday Banquet)

**CONFERENCE FEE FOR CEC's - \$185 FOR ONE DAY OR ALL THREE DAYS • NO EXCEPTIONS**

\_\_\_\_\_ \$185.00 Pre-Registration fee for Members. Late Charge - \$200.00

\_\_\_\_\_ \$275.00 Pre-Registration fee for Non-Members. Late Charge - \$300.00

\_\_\_\_\_ \$50.00 Guest Registration Name \_\_\_\_\_

\_\_\_\_\_ Donation to the MT Rural Water Education Fund

\_\_\_\_\_ \$ Sub Total

\_\_\_\_\_ \$ 3% convenience fee if using MC, Visa, Discover or American Express

\_\_\_\_\_ \$ TOTAL AMOUNT DUE

If you don't want your named added to a vendor distribution list, check this box

Contact DEQ Certification by Feb. 21, 2020 to take exam

PLEASE SEND PAYMENT  
with White Copy to:

**MONTANA RURAL WATER SYSTEMS, INC.**  
525 Central Ave. M6 • Great Falls, MT 59401  
Phone (406) 454-1151 • Fax (406) 454-3116 • [mtruralwater@mrws.org](mailto:mtruralwater@mrws.org)

**ALL PRE-REGISTRATIONS MUST BE IN BY MARCH 6, 2020**

EARLY RESPONSE APPRECIATED. A \$25.00 FEE WILL BE CHARGED ON ALL REFUNDS!

NOTE: PAYMENT ACCEPTED BY CHECK, BANK DEPOSIT OR CREDIT CARD