

# MRWS 41st Annual Conference 2020 - Associate Member Vendor Registration Form

Company Name \_\_\_\_\_

Previous Name (if applicable) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Product Line or Services \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Please submit list of representatives on separate sheet if more than 5

Booth Registrant(s) \_\_\_\_\_

**Pre-registration  
Deadline is  
Jan. 31st, 2020**

- |                   |                          |   |               |
|-------------------|--------------------------|---|---------------|
| <b>Number of:</b> | <input type="checkbox"/> | Pre-registered member booths at \$400.00                  | Total = _____ |
|                   | <input type="checkbox"/> | Pre-registered non-member booths at \$700.00              | Total = _____ |
|                   | <input type="checkbox"/> | Member booth at \$500.00 (after 1/31/20)                  | Total = _____ |
|                   | <input type="checkbox"/> | Non-member booth at \$800.00 (after 1/31/20)              | Total = _____ |
|                   | <input type="checkbox"/> | Pre-registered conference registration at \$100.00/person | Total = _____ |
|                   | <input type="checkbox"/> | Guest Registration at \$50.00 per person                  | Total = _____ |

**Sub-Total =** \_\_\_\_\_

Credit Card (Visa, Mastercard, AmEx and Discover) 3% Convenience Fee Total = \_\_\_\_\_

**➔➔➔ Total Amount =** \_\_\_\_\_

PAYMENT METHOD - CHECK, ELECTRONIC DEPOSIT OR CREDIT CARD



Table Top Backdrop      or       Free Standing Backdrop

Note: W \_\_\_\_\_ H \_\_\_\_\_

- Your booth registration fees include the \$40.00 Associate Member prizes and hospitality area.  
**No free meal tickets included with your booth registration!**
- You may register for the conference by paying the "Conference Registration Fee" and it would include one set of meal tickets. Guest registration fee \$50.00

**NOTE: Please make one payment for all Conference Fees**  
**\*\*COMPLETED FORMS WILL BE ELIGIBLE FOR A FREE BOOTH NEXT YEAR\*\***

**PLEASE RETURN THIS FORM OR A COPY ALONG WITH YOUR PAYMENT  
TO ENSURE PROPER PRE-REGISTRATION. (Keep Yellow Copy as your receipt)**

**FORM MAY BE EMAILED TO [mtruralwater@mrws.org](mailto:mtruralwater@mrws.org)**